

BOROUGH OF BUTLER COUNCIL AGENDA
JULY 18, 2023 ~ 7 p.m.
COUNCIL CHAMBERS – ONE ACE ROAD

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:** MM, CC, CF, CM, CwM, CP, CPV Also: M to Excuse: 2: AIF
2. **APPROVAL OF MINUTES:** May 16, 2023
3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:** Close: 2: AIF
4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
Tax Collectors Report for June 2023 – 286,018.56
Power & Light/Water & Sewer Dept. for June 2023 -
5. **APPROVAL OF VOUCHERS AND PAYROLLS:**
R 2023-83 Authorization for Payment of Bills and Vouchers M: 2: RC: C,F,M,M,P,V
6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**
7. **ORDINANCE(S) FOR ADOPTION – PUBLIC HEARING(S):**
2023-10 AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 68, CANNABIS, OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF BUTLER AND LIMITING THE NUMBER OF CANNABIS ESTABLISHMENT LICENSES TO THREE.
Introduced: June 20, 2023
Advertised: June 28, 2023
Now Open for Public Comment Close: 2: AIF: Move: 2: RC: C,F,Me,Mo,P,V
8. **ORDINANCE(S) FOR INTRODUCTION: None**
9. **RESOLUTIONS: *Note all resolutions marked with an * are included in the Consent Agenda Resolution and will be passed by one motion.**
 - A. **2023-84** Resolution Authorizing Liquor License Transfer from Mailman LLC dba Trackside to 100 Proof Bar and Bites. M: 2: RC:
 - B. **2023-85** Resolution Approving Alcoholic Beverage Pocket License Renewals for Mounir Badaan for the 2023-2024 licensing term. M: 2: AIF
 - C. **2023-86** Resolution Authorizing Execution of Bill of Sale from Pequannock River Basin Regional Sewerage Authority for the Conveyance of Sewer Main and Water Main and Appurtenances. M: 2: AIF
 - D. **2023-87** Resolution Authorizing Passage of a Special Consent Agenda M: 2: AIF:
 - G. ***2023-88** Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.
 - H. ***2023-89** Resolution Authorizing Refunds, Overpayments or Cancellations in the Tax Dept.
 - I. ***2023-90** Resolution Authorizing Refunds, Overpayments or Cancellations in the Water/Sewer Dept.
10. **UNFINISHED/NEW BUSINESS:**
 - NNO August 1, 2023
 - League Registration & Rooms
11. **INVITATION FOR DISCUSSION FROM PUBLIC:** Close M: 2: AIF
12. **CLOSED SESSION:** None
13. **ADJOURNMENT:** M: 2: AIF Time:

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL
PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC